

**SECTION 1 - Applicant Information**

Name of Organisation WILKEPIN GOLF CLUB.  
Postal Address \_\_\_\_\_  
Contact Person GEOFF SIMS  
Position PRESIDENT  
Telephone 0427 83 2036  
Email Simsgr17@bigpond.com.

Is your organisation a Not for Profit body?  Yes  No

Is your organisation an Incorporated body?  Yes  No

If yes Incorporation Number? \_\_\_\_\_

Is your organisation registered for GST?  Yes  No

Australian Business Number (ABN) 12 608 039 544

Does your organisation have a constitution?  Yes  No

**Financial information**

Please attach a copy of the audited financial statement for the last financial year.

**Previous assistance from the Shire of Wickepin**

Has council previously assisted your organisation? Yes  No

Date of last grant (if known)? UNKNOWN. \_\_\_\_\_

Amount of last grant: \$ \_\_\_\_\_

**Application Summary**

Project title MOWER REPLACEMENT

Total project funds requested \$ 6136 excl.  
6750 incl.

**SECTION 2 - General Information about your organisation and services provided**

This section is designed to help you provide information that will give some general background about your organisation, the service it provides and the reasons for your request to council.

What are the main purposes of your organisation?

Town Golf Club - social interaction  
\_\_\_\_\_  
\_\_\_\_\_

What are the main services it provides?

Weekend sport.

Describe how your organisation operates ie: by volunteers, paid staff, combination of both. Please indicate how many staff and volunteers you have.

Combination of paid greenkeeper, with all other duties being voluntary

If not clearly specified in your financial statements, describe your main funding sources eg: government grants (please state source), fundraising, members fees, fees for services, etc.

members fees, open days, green fees and additional fundraising

Approximately how many people are members of your organisation or how many community members benefit from the services provided by your organisation? Please describe any eligibility requirements for membership or access to services.

From where does your organisation or service operate?

WICKEPIN DISTRICT SPORTS CLUB.

If you are requesting a grant for capital works for a building, please indicate who owns the premises? A letter of support is required from the owner of the building. Will the project require a building permit? Yes No

N/A.

Who owns the land on which your facility is or will be located?

Annual rent paid for use of premises?

\$ 0 - Part of WOSC.

What geographical areas does your organisation cover?

Shire of Wickepin area only?

Shire of Wickepin area and adjoining areas?

**SECTION 3 – Project Details**

What is the funding to be used for?

- Purchasing goods and services such as sporting equipment or materials or engaging professionals for the purpose of instruction.
- Infrastructure such as significant construction or improvement of facilities. (Please include building and planning approvals if required.)
- Funding for specific events or programs.
- In kind assistance (venue/bus hire etc). Separate letter of request addressed to CEO will be required.

Which of the Shire of Wickepin's Strategic Goal themes does your project align with?

- To develop and maintain quality services and infrastructure.
- To ensure the protection and improvement of the environment.
- To promote the development of a viable and diversified local economy.
- To provide and encourage the use of a variety of recreational, educational and cultural facilities.
- To provide efficient, effective and accountable governance.
- To promote the Shire as the focal point in the development of the greater region.

How?

*The golf course is maintained by our small membership and it provides not only a marvellous open area for golf but also for many to enjoy while walking and beautifies the township.*

**Project Description**

Attach photos, plans or diagrams to illustrate your request if relevant.

\_\_\_\_\_

\_\_\_\_\_

*See Attached*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Start Date: \_\_\_\_\_

Finish Date: \_\_\_\_\_

Would it be possible to share with another group? (ie is your proposal duplicating an existing service?)

Yes    No

If yes – please comment.

*would be possible for the shire to use if  
deemed needed.*

Demonstrate how you have the full support of your members and the general community for your funding application. Attach minutes of meeting where project funding was discussed and approved. Provide letters of support.

*As Attached*

**Section 4 - Project Cost**

Council's general philosophy is to fund only the following

- 100% up to \$2000
- 75% between \$2,000 and \$5,000
- 50% \$5,000 and above ✖

Voluntary labour and equipment may be included in the applicant's contribution at a value of \$25 per hour. Council employees or equipment may be used in lieu of a cash contribution from Council. Council will favour applications that would not otherwise be funded through other government grants eg: Department of Sport and recreation CSRFF Grants.

Please complete the table below, showing income and expenses from all sources including in-kind, donated materials or voluntary labour (\$25/hr).

Income			Expenditure		
Source	Cost/Description	Amount (ex GST)	Supplier	Description/Quantity	Amount (ex GST)
E.g. Lotterywest Shire of Wickepin	E.g. In Kind Labor Grant	\$2000	E.g. Ewen's Rural	Cement and Posts	\$2100
WDSC		\$6136-	Wilson Machinery	PARKLAND MOWER	\$12,272.73c
Shire of Wickepin	GRANT	\$6136-			
TOTAL INCOME Exc GST: \$			TOTAL EXPENDITURE Exc GST: \$		
\$12,272.73c			\$12,272.73c		
<b>NB: If your organisation is not registered for GST, please ensure you request the whole amount inclusive of GST.</b>					
TOTAL INCOME INC GST: \$			TOTAL EXPENDITURE INC GST: \$		
13500			13500		

Please provide any other information relevant to your application.

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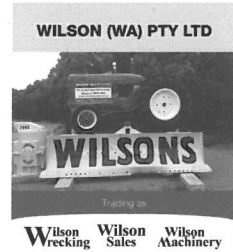
Wilson (WA Pty Ltd) ACN 083320941 T/A

# Wilson Machinery

2005 Lower Denmark Road Torbay WA 6330

Phone (08) 9845 1132 Fax (08) 9845 1231

Email : sales@wilsonwa.com.au Website http://www.wilsonwa.com.au



ABN 34 083 320 941

Bill To:

**Wickepin District Sports Club**  
**PO Box 65**  
**WICKEPIN WA 6370**

## QUOTE

DATE 8/05/2020

QUOTE NO: 00025941

ORDER NO:

SHIP

QTY	ITEM NO.	DESCRIPTION	UNIT PRICE	DISC %	TOTAL EXC	TAX CODE
1	GENST	Reconditioned 6 wheel Wilson Parkland Mower	\$15,000.00		\$15,000.00	GST
(1)	Trade In	Trade - In current Parkland mower	\$2,727.27		-\$2,727.27	GST
<p><b>Title in this property does not pass until payment in full is made.</b>  <b>Terms nett 30 DAYS.</b></p> <p>We appreciate your business.</p>					<p>SALE AMOUNT \$12,272.73</p> <p>FREIGHT \$0.00</p> <p>GST \$1,227.27</p> <p>TOTAL \$13,500.00</p> <p>PAID TODAY \$0.00</p>	
<p><b>BANK DETAILS</b>  <b>WILSON MACHINERY</b>  <b>BSB: 086 518</b>  <b>A/C: 4622 44544</b></p>			<p><b>BALANCE</b></p>		<p><b>\$13,500.00</b></p>	







Number - A0640010L

17 JUL 2001 15:34

61 B 92820850  
MINISTRY OF FAIR TRADING WA

NO. 339 P.1/1

Form 5



**Certificate of Incorporation**  
*Associations Incorporation Act, 1895-1968 1962.*  
Section 3 (3)

These are to Certify that

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**WILKIN DISTRICT SPORTS CLUB**

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has this day been incorporated as an Association under the provisions of  
the Associations Incorporation Act, 1895-1968, 1962.

Dated this thirteenth day of April, 1964.

30644/20/CA-3K

*[Signature]*  
DEPUTY REGISTRAR OF COMPANIES.